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Princeton: Princeton University Press, 2006. Nasr, Seyyed Vali Reza. *Islamic Leviathan: Islam and the Making of State Power*. New York: Oxford University Press, 2001. Nasr, Vali. *The Shia Revival: How ...*

Islam and Politics:

He has published numerous books, including "Democracy in Iran," "The Shia Revival: How Conflicts within Islam will Shape the Future," "The Islamic Leviathan: Islam and the Making of State Power," ...

Vali Nasr

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Barack Obama insisted that the atrocity committed in California last week was carried out not by faithful Muslims, but by outliers following a “perverted” interpretation of Islam. Followers of the ...

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It was Islamic supremacism that incited the genocides Islam committed against the race with which Obama identifies. It will not be easy to undo his “obamanation” of America. His relativism is ...

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Many of the militias challenging these state entities have a radical Islamist ideology, reflecting the rise in the appeal of political Islam in the ... or the so called Islamic State (IS) are ...

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Vali Nasr is an Iranian-American political commentator and scholar of contemporary Islam. Born in Iran, Nasr and his family immigrated to the United States following the 1979 Islamic Revolution.

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“If wokeism is a religion, then an employer can no longer force that religion down the throat of their employees any more than they could force down Christianity or Islam or any other religio ...

Woke Corporate Culture Is ‘Social Justice Scam,’ Author Says
Auelkhan, an ethnic Kazakh Muslim who grew up speaking a ...
Completely absent is any reference to Islam or a suffocating security leviathan. In Beijing’s eyes, minorities must fall into neat ...

Islamization is commonly seen as the work of Islamist movements who have forced their ideology on ruling regimes and other hapless social actors. There is little doubt that ruling regimes and disparate social and political actors alike are pushed in the direction of Islamic politics by Islamist forces. However, Islamist activism and its revolutionary and utopian rhetoric only partly explain this trend. Here, Nasr argues that the state itself plays a key role in embedding Islam in the politics of Muslim countries. Focusing on Malaysia and Pakistan, Nasr argues that the turn to Islam is a facet of the state's drive to establish hegemony over society and expand its powers and control.

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Looking at the political history of Iran in the modern era, this book assesses the prospects for democracy to flourish there. Arguing that democracy in Iran isn't a sudden development or a western import, it also seeks to understand why democracy failed to grow roots and lost ground to an autocratic Iranian state.

Does political inclusion produce ideological moderation? Schwedler argues that examining political behaviour alone provides insufficient evidence of moderation because it leaves open the possibility that political actors might act as if they are moderate while harbouring radical agendas. Through a comparative study of the Islamic Action Front party in Jordan and the Islah party in Yemen, she argues that the IAF in Jordan has become more moderate through participation in pluralist political processes, while the Islah party has not. The variation is explained in part by internal group organization and decision-making processes, but particularly by the ways in which the IAF has been able to justify its new pluralist practices on Islamic terms while the Islah party has not. Based on nearly four years of field research in Jordan and Yemen, Schwedler contributes both an

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important theory of ideological moderation and detail about these powerful Islamist political parties.

Islamization is commonly seen as the work of Islamist movements who have forced their ideology on ruling regimes and other hapless social actors. There is little doubt that ruling regimes and disparate social and political actors alike are pushed in the direction of Islamic politics by Islamist forces. However, Islamist activism and its revolutionary and utopian rhetoric only partly explain this trend. Here, Nasr argues that the state itself plays a key role in embedding Islam in the politics of Muslim countries. Focusing on Malaysia and Pakistan, Nasr argues that the turn to Islam is a facet of the state's drive to establish hegemony over society and expand its powers and control.

Malaysia, home to some twenty million Muslims, is often held up as a model of a pro-Western Islamic nation. The government of Malaysia, in search of Western investment, does its best to perpetuate this view. But this isn't the whole story. Over the last several decades, Joseph Liow shows, Malaysian politics has taken a strong turn toward Islamism. This book offers a comprehensive analysis of the growing role of Islam in the last quarter century of Malaysian politics.

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Conventional wisdom suggest that the ruling UMNO party has moved toward Islamism to fend off challenges from the more heavily Islamist opposition party, PAS. Liow argues, however, that UMNO has often taken the lead in moving toward Islamism, and that in fact PAS has often been forced to react. The result, Liow argues, is a game of "piety-trumping" that will be very difficult to reverse, and that has dire consequences not only for the ethnic and religious minorities of Malaysia, but for their democratic system as a whole.

Can islam and democracy exist side by side? Is Islam compatible with democracy? The text examines one of the most frequently-asked and yet misguided questions. Democratic ethos should not and cannot be deduced from some essence of religions supposedly inscribed in the scriptures. Rather, they are the outcome of political struggles that push Islam toward democratic or authoritarian directions. Asef Bayat offers a new approach to examine Islam and democracy arguing how the social struggles of diverse Muslim populations, those with different interests and orientation, render Islam to embrace democratic ideas or authoritarian disposition. "Islamism" and "post-Islamism" are discussed as representing two contrasting movements which have taken Islam into different, authoritarian and inclusive, political directions.

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The US Global War on Terror and earlier US counterterrorism efforts prompted a variety of responses from Muslim states despite widespread Islamic opposition. Some cooperated extensively, some balked at US policy priorities, and others vacillated between these extremes. This book explains how differing religion-state relationships, regimes' political calculations, and Islamic politics combined to produce patterns of tensions and cooperation between the United States and Muslim states over counterterrorism, using rigorous quantitative analysis and case studies of Pakistan, the United Arab Emirates, and Turkey. The book combines recent advances in the study of political institutions with work on religion and politics to advance a novel theory of religion and international relations that will be of value to anyone studying religion, terrorism, or Islamic politics. It also provides numerous insights into current events in the Middle East by extending its analysis to the Arab Spring and the rise of the Islamic State.

Considered the most authoritative single-volume reference work on Islam in the contemporary world, the German-language *Der Islam in der Gegenwart*, currently in its fifth edition, offers a wealth of authoritative information on the religious, political, social, and

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cultural life of Islamic nations and of Islamic immigrant communities elsewhere. Now, Cornell University Press is making this invaluable resource accessible to English-language readers. More current than the latest German edition on which it is based, *Islam in the World Today* covers a comprehensive array of topics in concise essays by some of the world's leading experts on Islam, including:

- the history of Islam from the earliest years through the twentieth century, with particular attention to Sunni and Shi'i Islam and Islamic revival movements during the last three centuries;
- data on the advance of Islam along with current population statistics;
- Muslim ideas on modern economics, on social order, and on attempts to modernize Islamic law (shari'a) and apply it in contemporary Muslim societies;
- Islam in diaspora, especially the situation in Europe and America;
- secularism, democracy, and human rights; and
- women in Islam

Twenty-four essays are each devoted to a specific Muslim country or a country with significant Muslim minorities, spanning Asia, Africa, the Middle East, and the former Soviet Union. Additional essays illuminate Islamic culture, exploring local traditions; the languages and dialects of Muslim peoples; and art, architecture, and literature. Detailed bibliographies and indexes ensure the book's usefulness as a reference work.

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By examining the sometimes surprising and unexpected roles that culture and religion have played in mitigating or exacerbating conflicts, this book explores the cultural repertoires from which Southeast Asian political actors have drawn to negotiate the pluralism that has so long been characteristic of the region. Focusing on the dynamics of identity politics and the range of responses to the socio-political challenges of religious and ethnic pluralism, the authors assembled in this book illuminate the principal regional discourses that attempt to make sense of conflict and tensions. They examine local notions of "dialogue," "reconciliation," "civility" and "conflict resolution" and show how varying interpretations of these terms have informed the responses of different social actors across Southeast Asia to the challenges of conflict, culture and religion. The book demonstrates how stumbling blocks to dialogue and reconciliation can and have been overcome in different parts of Southeast Asia and identifies a range of actors who might be well placed to make useful contributions, propose remedies, and initiate action towards negotiating the region's pluralism. This book provides a much needed regional and comparative analysis that makes a significant contribution to a better understanding of the interfaces between region and politics in Southeast Asia.

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